

# APPLICATION FOR AN ELECTRICAL PERMIT

## MUSKEGON CHARTER TOWNSHIP

1990 APPLE AVE., MUSKEGON, MI 49442

PHONE: 231-777-2555 FAX 231-777-4912

DATE \_\_\_\_\_

PERMIT # \_\_\_\_\_

PE 20

FEE \_\_\_\_\_

REGISTRATION \_\_\_\_\_

TOTAL DUE \_\_\_\_\_

JOB ADDRESS \_\_\_\_\_

PROPERTY OWNER \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

### ELECTRICAL PERMIT FEE SCHEDULE

| RESIDENTIAL NEW CONSTRUCTION - FLAT FEE*        | PER UNIT | NUMBER | FEE |
|---|----------|--------|-----|
| SINGLE FAMILY (ITEMIZE BELOW)                   | \$255.00 |        |     |
| MULTI-FAMILY (EACH DWELLING UNIT ITEMIZE BELOW) | \$225.00 |        |     |

\*RESIDENTIAL FLAT FEE INCLUDES APPLICATION FEE AND 3 INSPECTIONS

| APPLICATION FEE (INCLUDES ONE INSPECTION)              | \$75.00   | 1            | \$75.00 | TYPE OF JOB       |
|--|-----------|--------------|---------|-------------------|
| CIRCUIT, INSTALLATION OF NEW, EACH                     | \$8.00    |              |         |                   |
| ELECTRICAL HEATING UNITS (BASEBOARDS) EACH             | \$8.00    |              |         | RESIDENTIAL       |
| FEEDERS, BUS DUCTS, ETC. PER 50 FEET & FRACTION OF     | \$8.00    |              |         | NEW _____         |
| FINAL INSPECTION OR ADDITIONAL INSPECTIONS             | \$50.00   |              |         | REMODEL _____     |
| FIRE ALARMS UP TO 10 DEVICES                           | \$50.00   |              |         |                   |
| 11 TO 20 DEVICES                                       | \$100.00  |              |         | COMMERCIAL        |
| OVER 20 DEVICES  | \$5.00 EA |              |         | NEW _____         |
| FURNACE, A/C, DISHWASHER, GARBAGE DISPOSAL, RANGE HOOD | \$8.00    |              |         | REMODEL _____     |
| GROUNDING/BONDING/REBAR CONNECTION                     | \$10.00   |              |         |                   |
| LIGHTING FIXTURES/SMOKE ALARMS - PER 25                | \$8.00    |              |         | INDUSTRIAL        |
| MOBILE HOME SET-UP IN PARK                             | \$40.00   |              |         | NEW _____         |
| MOTORS 1-5HP/TRANSFORMERS UP TO 5 KVA                  | \$10.00   |              |         |                   |
| MOTORS 5.5HP AND UP / TRANSFORMERS OVER 5 KVA          | \$20.00   |              |         | *JOB DESCRIPTION* |
| POWER OUTLETS (30 AMP OR MORE)/HOT TUBS, EACH          | \$8.00    |              |         | _____             |
| REPAIRS  | \$10.00   |              |         | _____             |
| SERVICE THROUGH 200 AMP                                | \$15.00   |              |         | _____             |
| OVER 200 AMP   | \$25.00   |              |         | _____             |
| SIGNS, EACH  | \$10.00   |              |         | _____             |
| TEMPORARY SERVICE                                      | \$15.00   |              |         | _____             |
| PLAN REVIEW FEE FOR ALL NON -RESIDENTIAL PROJECTS      | 25%       |              |         | _____             |
|  |           | <b>TOTAL</b> |         |                   |

IF INSPECTION CANNOT BE COMPLETED UPON REQUEST (LOCKED OUT, NOT READY, NO ADDRESS POSTED, ETC.) A REINSPECTION FEE WILL BE CHARGED.

IF ANY WORK IS STARTED BEFORE THE PERMIT IS OBTAINED, AN ADMINISTRATIVE/INVESTIGATION FEE SHALL BE PAID BEFORE PERMIT IS ISSUED.

CONTRACTOR'S NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CONTRACTOR'S LICENSE NO. \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

FEDERAL EMPLOYER ID # OR EXEMPTION REASON \_\_\_\_\_

WORKER COMP. INSURANCE CARRIER OR EXEMPTION REASON \_\_\_\_\_

MESC EMPLOYER # OR EXEMPTION REASON \_\_\_\_\_

"Section 23a of the state construction code act of 1972, 1972 PA 230, MCL 125.1523A, prohibits a person from conspiring to circumvent the licensing requirements of this State relating to persons who are to perform work on a residential building or residential structure. Violators of section 23a are subject to civil fines."

I hereby certify that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent, and we agree to conform to all applicable laws of the State of Michigan. All information submitted on this application is accurate to the best of my knowledge.

APPLICANTS SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_